





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 111606

Date: December 28, 2001

**BOX PATENT APPLICATION** 

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

W W C

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

	(m)	
For	(Title)	
I OI	(Title):	

A PROJECTION OPTICAL SYSTEM AND AN EXPOSURE APPARATUS WITH SAME

By (Inventors):

Takeshi SUZUKI

$\boxtimes$	Formal drawings (Figs. 1-5; 5 sheets) are attached.  Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
$\boxtimes$	This patent application is assigned to NIKON CORPORATION.
_	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentenceThis nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed
	Priority of foreign application(s) No filed in is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
	that the invention disclosed in this amplication has not have and will not be the character of agent necessary certains
	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after
	filing.
$\boxtimes$	The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	20 - 20	= 0	
INDEP CLAIMS	1 - 3	= 0	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

\* If the difference is less than zero, enter "0".

**SMALL ENTITY** 

SWIALL ENTITY		
RATE	FEE	
1.4	\$ 370	
x 9=	\$	
x 42 =	\$	
+ 140 =	\$	
TOTAL	\$	
ling fee is attached Even		

OTHER THAN A SMALL ENTITY

OR OR OR

OR OR

<u>OR</u>

RATE	FEE
	\$ 740
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 740

Check No. 126438 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

James A. Oliff

Registration No. 27,075

Mario A. Costantino Registration No. 33,565

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